THE SECOND EPISTLE OF PAUL THE APOSTLE   
   
   
 TO THE   
   
   
 CORINTHIANS.   
   
   
   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 I. } Paul, an apostle of I. 1 Pauz, \*an apostle of Jesus 81.0r, 1,   
 Jesus Christ by the will of Christ through the will of God, {#1   
 God, and Timothy our bro-   
 ther, unto the church of\and Timothy our brother, unto the 2 Tim,   
 God which is at Corinth, church of God which is in Corinth,   
 with all the saints which together with all the saints which »p».s   
 are in all Achaia: \* grace are in all Achaia: 2° grace be unto Ros   
 be to you and peace from you and peace from God our Father,   
 God our Father, and from and the Lord Jesus Christ. 34 Blessed   
 the Lord Jesus Christ.   
 3 Blessed be God, even the   
 Philem. 8, @Eph.i.8, 1Pet.i.3.   
 Car. I. 1, 2.] ADDRESS AND GREET- 8—11.] THANKSGIVING-FOR DELIVER-   
 ING. 1, by the will”of God] See ANCE FROM GREAT DANGE   
 1 Cor. i. note. Timothy our brother] ILITY TO COMFORT OTHERS IN   
 So of Sosthenes, 1 Cor. i. 1; perhaps in AFFLICTION. Commentators have endea-   
 this case peculiar emphasis: see 1 Cor. voured to assign a definite purpose to this   
 iv. 17; 1 Tim. i. 2, 18; 2 Tim. ii. 1. opening of the Epistle—De Wette thinks   
 On his being with Paul at this time, see that Paul had zo definite purpose, except   
 Introd. to this Epistle, ii. 4. with to pour out the thankfulness of his heart,   
 all the saints] This, and the Epistle to and to begin by placing himself with his   
 the Galatians, were circular letters to all readers in a position of religious feeling   
 the believers in the respective countries: and principle far above all discord and   
 the variation of expression in the two dissension. But I cannot agree with this.   
 eases (“to the churches of Galatia,” Gal. His purpose shews so-plainly through the   
 i. 2) heing accounted for by the circum- whole latter part of the chapter, that it   
 stance that the matter of this Epistle only consistent with verses 12—24 to find   
 concerned directly the church at Corinth, it beginning to “The introduced here also.   
 and indirectly all the saints in the pro- not coming annoyed and discomposed them,   
 vince,—whereas that to the Galatians, especially as he had. promised he would   
 being to correct deep-rooted Judaizing come, but had spent all-the time in Mace-   
 error, directly concerned all the churches donia, and seemed. to-have-preférred others   
 of Galatia—Achaia comprehended Hellas to\_them. For this cause, knowing the   
 (Greece proper) and Peloponnesus (Morea) ; feeling against him on this matter, he   
 the province was so named by the Romans tells them the cause of his not coming.   
 because they became possessed of them by But he does not set it down plainly, nor   
 subduing the Achean league. On the does he say, ‘I know that I promised to   
 history of the province, see Acts xviii. 12   
 and note, 2.) See 1 Cor. i. 3,